

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA**

**SMALL POWER PLANT EXEMPTION
FOR THE NILAND GAS TURBINE PLANT
(Imperial Irrigation District)**

DOCKET No. 06-SPPE-1

(Established 3/29/06)

PROOF OF SERVICE LIST

DOCKET UNIT

Send the original signed document plus the required 12 copies to the address below:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
*Attn: Docket No. 06-SPPE-1
1516 Ninth Street
Sacramento, CA 95814-5512
docket@energy.state.ca.us

* * * *

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

APPLICANT

Dana Diller
Project Manager
6410 E. Everett Drive
Scottsdale, AZ 85254
(480) 664-8154
(480) 444-9080 (Cell)
ddiller@cox.net

Henryk Olstowski
Assistant Manager, IID Energy
485 E. Villa Road
El Centro, CA 92243
(760) 339-0517
(760) 996-0022 (Cell)
haolstowski@IID.com

Balta Aguilera
Assistant Project Manager
485 E. Villa Road
El Centro, CA 92243
(760) 339-0590
(760) 604-0833 (Cell)
baaguilera@IID.com

Douglas Hahn
8181 Tufts Avenue
Denver, CO 80237
(303) 740-2628
(719) 216-4213 (Cell)
douglas_hahn@urscorp.com

Jeremy Rowland
8181 Tufts Avenue
Denver, CO 80237
(303) 740-3820
(303) 570-1943 (Cell)
jeremy_rowland@urscorp.com

Allan Thompson
21 "C" Orinda Way #314
Orinda, CA 94563
(925) 258-9962
(925) 708-0363 (Cell)
allanori@comcast.net

David Tateosian, Power Engineers
P. O. Box 2037
Martinez, CA 94553
(925) 372-9284
(925) 519-2180 (Cell)
dtateosian@powereng.com

INTERESTED AGENCIES

No agencies to date.

COUNSEL FOR APPLICANT

INTERVENORS

DECLARATION OF SERVICE

I, _____, declare that on _____, 2006, I deposited copies of the attached _____ in the United States mail at Sacramento, CA with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. I declare under penalty of perjury that the foregoing is true and correct.

[signature]

* * * *

INTERNAL DISTRIBUTION LIST

FOR YOUR INFORMATION ONLY! Parties **DO NOT** mail to the following individuals. The Energy Commission Docket Unit will internally distribute documents filed in this case to the following:

JAMES D. BOYD
Commissioner & Presiding Member
MS-3

JOSEPH DESMOND
Chairman & Associate Member
MS-3

GARRET SHEAN
Hearing Officer
MS-9

Jack Caswell
Project Manager
MS-15

Kerry Willis
Staff Counsel
MS-14

PUBLIC ADVISER

MARGRET KIM
Public Adviser
1516 Ninth Street, MS-12
Sacramento, CA 95814
pao@energy.state.ca.us